

History of the Cursillo

Cursillo: "A Short Course"

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Presentation Based on <u>The Origins and Development of Cursillo,</u> Father Ivan Rohloff, 1976



Presentation Outline

- † Origins of the Cursillo 1940-49
- † Mallorca 1947-55
- † Cursillo Movement Trials and Triumphs



Spanish Catholicism

- Most Spaniards from 1930s to 1960s had an militant attitude – in part came from universal service in the Army during WWII
- Spanish Catholics were very conservative
 - Clergy seen as authority figures
- Spaniards had a strong sense of community and commitment to build community
- † The Spanish Church had a close relationship with the Spanish government – the Church had helped to establish stability in Spain for Hundreds of years

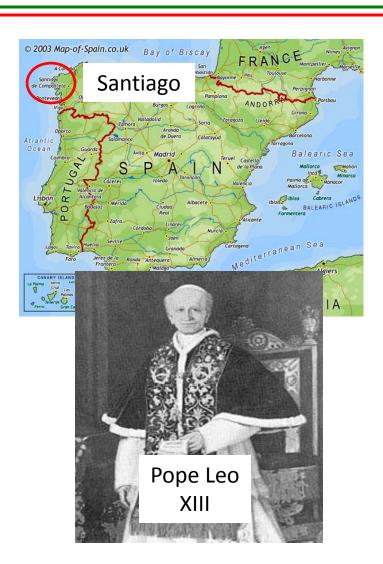


St James the Greater



Catholic Action

- Spanish had a special attachment to Pilgrimages
 - The National Destination for pilgrimages was Santiago de Composta, & the Tomb of St James the Greater
 - This was the way Cursillo started
- † Catholic Action [CA] was a Church Program implemented by Pope Leo XIII in 1891 that prepared the pilgrims for their journey
- † CA Leaders had planned an national youth pilgrimage to Santiago Spain as early as 1937, but the first one would not happen till 1947/1948
 - Spanish Civil War 1936-38
 - WWII 1939-1945





Origins Of Cursillo

- Cursillo originated from Catholic
 Action Leaders in Mallorca Spain
- † Island had a mystical orientation
- † In 1957 Mallorca had:
 - 36 Male religious communities
 - 204 Female Religious communities
- † Strong Apostolic Spirit
- † All had special Devotion to Blessed Mother
- † Clergy were loyal to Spanish Government & Vatican
- † A hierarchical, close knit community





Key Cursillo Leaders

- † Eduardo Bonnin
 - On Diocesan Council for Catholic Action
 - Avid reader, interest in psychology
 - Most influential person in development of movement
- † Father Sebastian Gaya
 - Cursillo Spiritual Advisor in early years
- † Juan Hervas Benet
 - Bishop of Mallorca, 1944-55
 - Youngest Bishop in Spain
 - Protected Cursillo movement when it split from CA [1944-48]
 - Held mass and met weekly with Cursillo founders

Eduardo Bonnín Aguiló

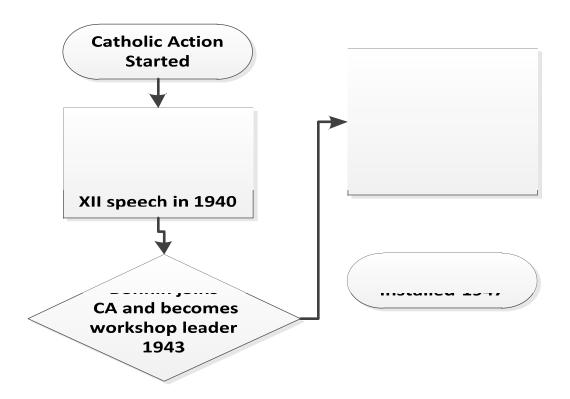


Bishop Hervas



Cursillo Timeline 1937-1948

1937-1948





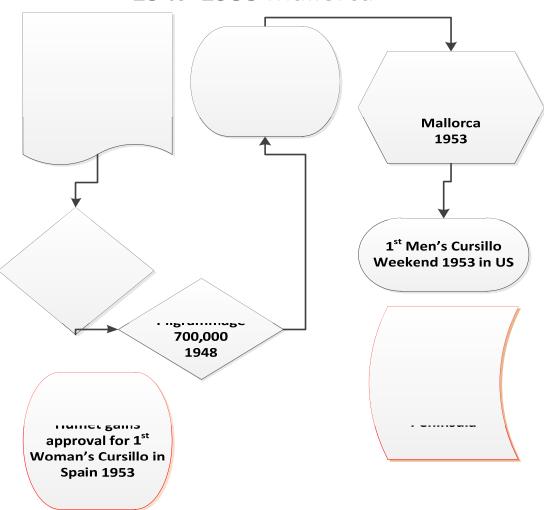
The Early Weekends

- † Cursillo weekends were modeled on the Cursillo of Pilgrim Captains weekends:
 - † Stated with silent retreat
 - † Stations of cross
 - † Candidates assigned to tables had discussions and made posters
 - † Pilgrim's guide
 - † First day of the weekend stressed Liberation/Trust [from attachments]
 - † Second day was intended to be a religious experience "Hearts are filled with Fire"
 - † Consisted of Lay discussions & Theological presentations by Clergy



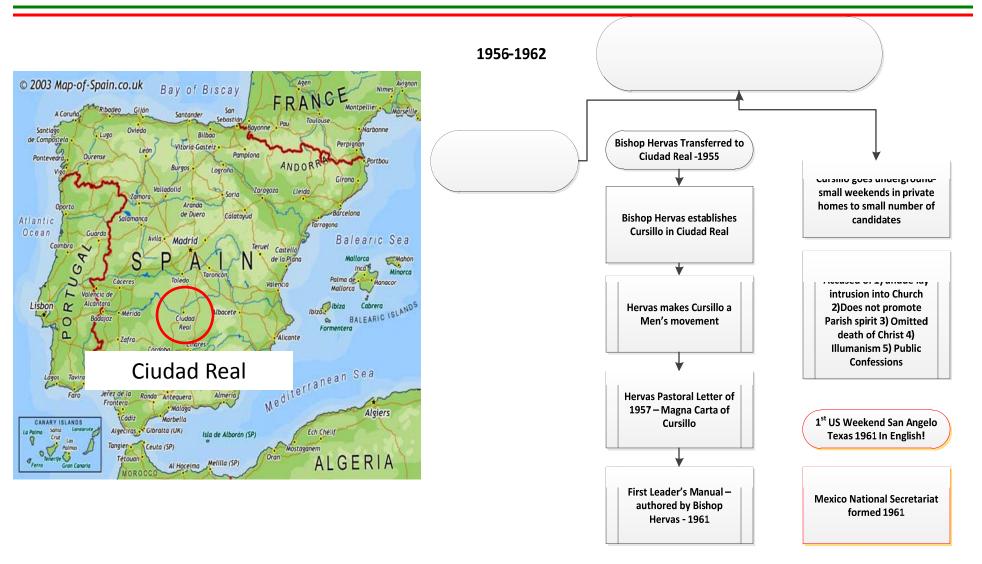
Cursillo Timeline- 1947-1955

1947-1955 Mallorca



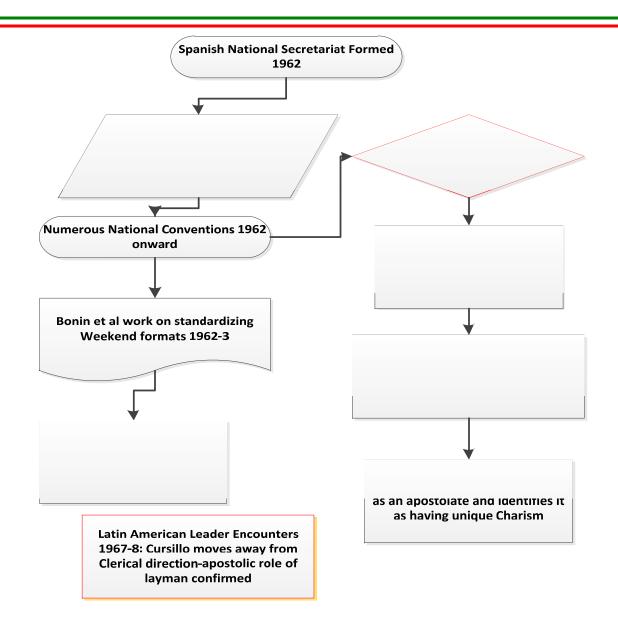


Cursillo Timeline 1956-62





Cursillo Timeline 1962-1971



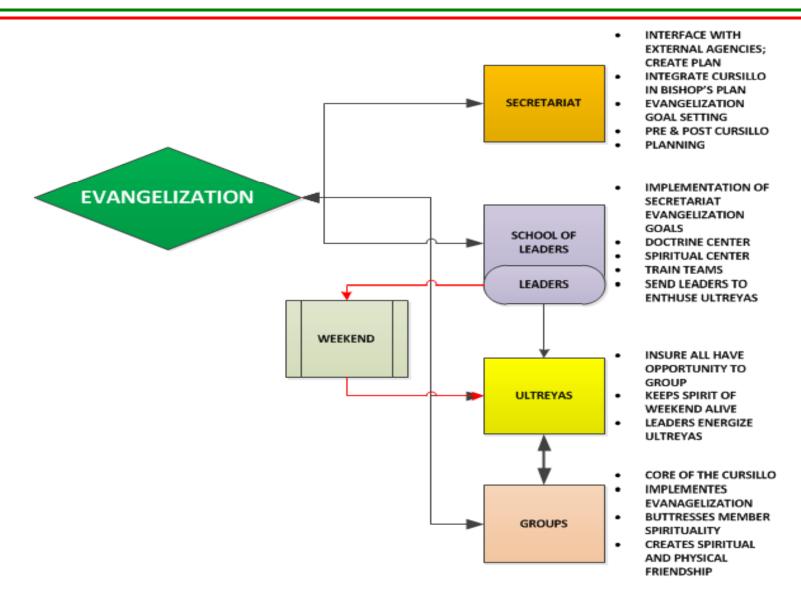


Cursillista Mentality

- † Layman is an apostle by virtue of his Christian vocation
- * "Christianity is caught, not taught" –we are led by the Spirit
 - One has to have a conversion experience and be open to change in order to be led by the Spirit
- † The actualization of the apostle should come from the inside out
- † One's conversion is an individual effort so Cursillo would operate in conjunction with the Church;
 - But it would not be led by the Church [like Catholic Action]
- † To structure the Christian Community is not the institutionalization of religion, but to infuse the Christian spirit into existing structures
- † Cursillistas needed to associate with others for effectiveness; this association came from free will and these groups received their power from friendship
- † The basic structure from the beginning was the group -10 max; 2 minimum

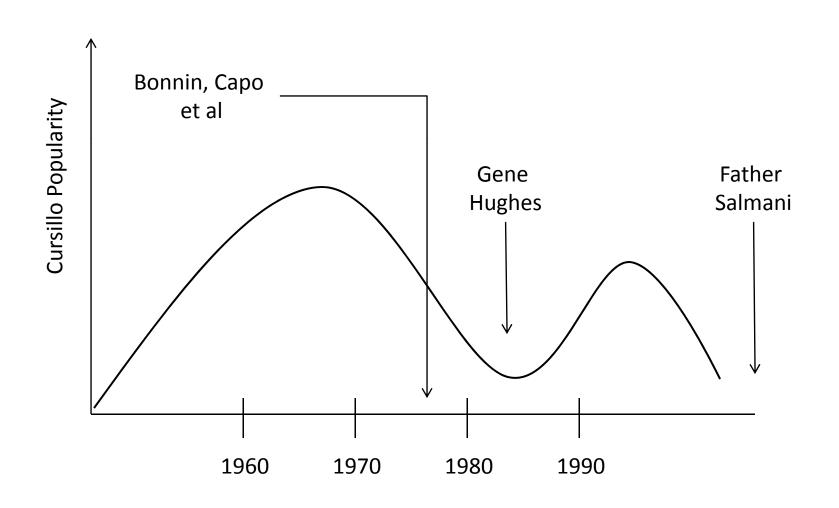


Cursillo Organizational Roles





Cursillo Popularity





Cursillo Facts

- † CURSILLO means "short course." Cursillo is a short course in Christianity.
- † DeColores means "of many colors." To the Spanish the rooster's beautiful tail feathers was symbolic of the rainbow in the Old Testament where God makes a covenant with His People.
- † ULTREYA. This Spanish word means "to go forward" or "onward." The term was adopted by the Cursillo Movement as a result of the founders participation in National Pilgrimages
- † PALANCA means "lever." Prayer and sacrifice are a lever to bring change and support.
- † The words piety, study and action were first used together in 1940
- † Grouping began in 1948



Conclusion

- † Cursillo movement was a result of a number of zealots who went against the flow
 - They strongly believed in the Lay Person's apostolic mission
 - They had a Heavy reliance on the Holy Spirit and God's graces
 - Supported the Church, but resisted direction from the church
- † Featured an infrastructure for each Cursillista to grow
 - Group
 - School of Leaders
 - Ultreya
- † Their primary focus was to bring people to Christ - all else was secondary



DeColores!